

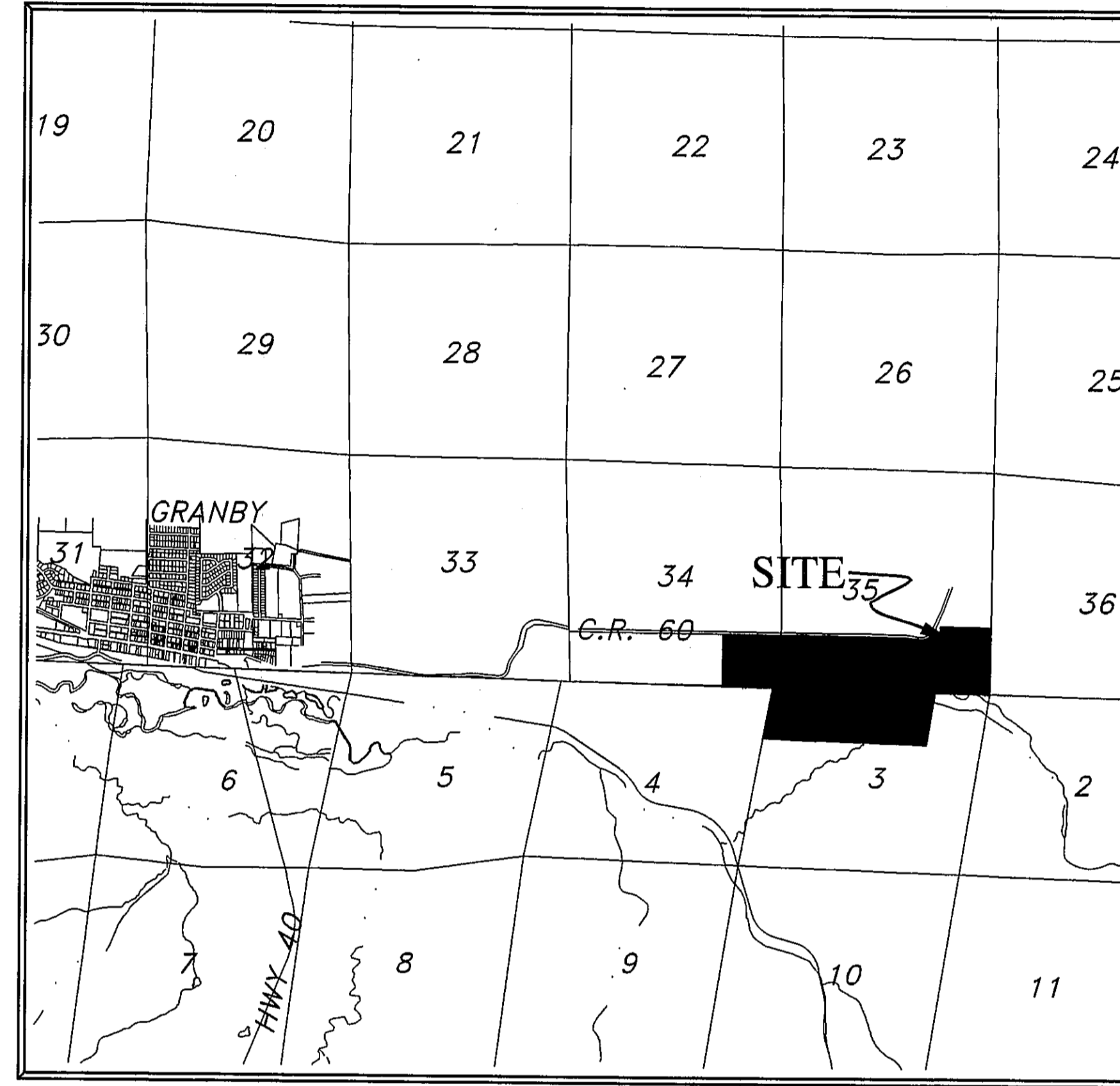
IMPROVEMENT SURVEY PLAT

OF PORTIONS OF LAND IN SECTIONS 34 & 35, TOWNSHIP 2 NORTH, RANGE 76 WEST, 6TH P.M. & SECTION 3, TOWNSHIP 1 NORTH, RANGE 76 WEST, 6TH P.M. GRAND COUNTY, COLORADO

NOTES

- THE FOLLOWING PLAT DOCUMENTS WERE UTILIZED IN THE PREPARATION OF THIS SURVEY:
 - GRAND COUNTY RECORDS, RECEPTION NO. 57249, "KOLLNER SUBDIVISION".
 - GRAND COUNTY RECORDS, RECEPTION NO. 232542, FALL VALLEY ESTATES I.
 - GRAND COUNTY RECORDS, RECEPTION NO. 2201-00077, GRAND COUNTY ROAD 60, LAND SURVEY PLAT.
 - GRAND COUNTY SURVEYOR'S RECORDS, LAND SURVEY PLAT LS 911.
 - GRAND COUNTY SURVEYOR'S RECORDS, LAND SURVEY PLAT LS 1576.
 - GRAND COUNTY SURVEYOR'S RECORDS, LAND SURVEY PLAT LS 1734.
 - GRAND COUNTY SURVEYOR'S RECORDS, MAP OF WALDEN HOLLOW ROAD #0052.
 - GRAND COUNTY SURVEYOR'S RECORDS, AMENDED LOCATION OF COUNTY ROAD, HUNTINGTON FIELD NOTES 1912, BOOK 12, PAGE 42.
 - BUREAU OF LAND MANAGEMENT PLAT TOWNSHIP 1 NORTH, RANGE 76 WEST, 6TH P.M., ACCEPTED OCTOBER 10, 1979.
 - GENERAL LAND OFFICE (G.L.O.) PLAT TOWNSHIP 2 NORTH, RANGE 76 WEST, 6TH P.M., ACCEPTED JUNE 12, 1882.
- BASIS OF BEARING IS N 01°18'00" E AS MEASURED BETWEEN THE SOUTHEAST CORNER (BLM BRASS CAP) OF SECTION 35, T2N, R76W AND THE NORTHEAST CORNER (A MARKED STONE) OF SECTION 35, T2N, R76W AS DEPICTED HEREIN.
- THE UTILITIES DEPICTED HEREIN ARE LIMITED TO THOSE WHICH ARE VISIBLE AND/OR ABOVE GROUND.
- THE RECOVERED BLM BRASS CAP LIES N 79°23'12" E, 11.79' FROM ITS RECORD POSITION. THIS VARIATION IS NOT WITHIN ACCEPTABLE BLM TOLERANCE, CONSEQUENTLY, AN ALUMINUM CAP, PLS #31942 HAS BEEN PLACED AT THE RECORD POSITION FOR THE E1/16 CORNER OF SECTIONS 35/3.
- (EXCEPTED) PORTION OF THE SUBJECT PROPERTY LYING WITHIN THE RIGHT OF WAY OF GRAND COUNTY ROAD 60 IS DESCRIBED IN BOOK 89, PAGE 520 AS BEING "A STRIP OF LAND 40 FEET IN WIDTH AND 3/4 MILE LONG OUT OF THE SE1/4SE1/4 OF SEC. 34 AND THE S1/2SW1/4 OF SEC. 35, T2N, R76W, 6TH P.M., THE SAME RUNNING PARALLEL TO AND ABUTTING ON THE SOUTH OF THE NORTH Bdy. LINE OF THE AFORESAID SUBDIVISION, ALSO A PARCEL OF LAND 1.1 MILE LONG AND 40 FEET WIDE, THE SAME EXTENDING 20 FEET ON EACH SIDE OF THE CENTERLINE OF THE ROAD; THE SURVEY OF SAID CENTERLINE BEING AS FOLLOWS....".
FOR THIS SURVEY, THE NORTH LINE OF THE SE1/4SE1/4 (AFORESAID SUBDIVISION) IS RECOGNIZED AND ACCEPTED AS BEING THAT LINE MONUMENTED BY PLS #31942 AT THE SE 1/16TH OF SECTION 34 AND PLS #25971 AT THE S1/16TH OF SECTIONS 34 & 35.
THE NORTH LINE OF THE S1/2SW1/4 (AFORESAID SUBDIVISION) OF SECTION 35 IS RECOGNIZED AND ACCEPTED AS BEING THAT LINE MONUMENTED BY FRANK HUNTINGTON AT RECEPTION NO. 57249 "MAP OF THE SUBDIVISION OF THE N1/2 OF THE SW1/4 OF SECTION 35, T2N, R76W, 6TH P.M." THE HISTORICAL RECORD POSITION FOR THE S-C 1/16 CORNER OF SECTIONS 35 (PURSUANT TO SAID HUNTINGTON SURVEY) FALLS IN THE ROADWAY OF C.R. 60 IN LINE WITH A CULVERT CROSSING, CONSEQUENTLY, SAID 1/16TH CORNER IS MONUMENTED BY A 30.03' WITNESS CORNER AND 40.03' WITNESS CORNER AS DEPICTED IN DETAIL D (SEE NOTE 6).
THE RIGHT OF WAY OF GRAND COUNTY ROAD 60 LYING WITHIN THE EAST 1/2 OF SECTION 35 IS POSITIONED SUCH THAT THE CENTERLINE POINT OF BEGINNING IS "...WHENCE THE NW. COR. THEREOF BEARS NORTH 10'..." AND ALIGNED SUCH THAT THE CENTERLINE POINT OF TERMINUS INTERSECTS THE NORTH LINE OF SECTION 35 "...398 FEET FROM THE NE COR. THEREOF...". THE SIDELINES ARE "...20 FEET ON EACH SIDE OF THE CENTER LINE...".
- THE S-C 1/16TH, SECTION 35 AS MEASURED DURING SECTION BREAKDOWN IS SITUATED N 01°24'18" E, 1359.37' FROM THE SOUTH 1/4 CORNER OF SECTION 35. FOR THIS SURVEY, THE HISTORICAL RECORD POSITION HAS BEEN UTILIZED. (SEE NOTE 5).
- PORTIONS OF THE FENCE LINE AND MAIN TRAVELED ROADWAY OF COUNTY ROAD 60 ARE NOT CONTIGUOUS (VARY) WITH THE RIGHT OF WAY LIMITS DESCRIBED IN BOOK 89, PAGE 520. LEGAL COUNSEL IS RECOMMENDED TO REPORT ON THE POSSIBLE EFFECTS TO THE SUBJECT PROPERTY AND/OR COUNTY ROAD 60.
- AS DEPICTED HEREIN, A GRAVEL 2-TRACK ACCESS OF UNKNOWN RECORD (APPARENT EASEMENT) TRAVERSES ACROSS A PORTION OF THE NW1/4SE1/4 OF SECTION 35.
- AS DEPICTED HEREIN, PORTIONS OF THE PARKING AREA ADJACENT TO THE CEMETERY ARE NOT SITUATED WITHIN THE "...40 FEET PERMANENT RIGHT OF WAY.....TO ABOVE DESCRIBED PLOT" AS DESCRIBED AT BOOK 89, PAGE 167. LEGAL COUNSEL IS RECOMMENDED TO REPORT ON THE POSSIBLE EFFECTS TO THE SUBJECT PROPERTY AND/OR COUNTY ROAD 602.
- TIM SHENK LAND SURVEYING, INC. RELIED UPON TITLE COMMITMENT ORDER NUMBER J60002288-5, EFFECTIVE MARCH 18, 2008, ISSUED BY LAND TITLE GUARANTEE COMPANY FOR RECORD INFORMATION REGARDING EASEMENTS AND RIGHTS OF WAY. TITLE EXCEPTIONS SPECIFIC TO SUCH MATTERS ARE ADDRESSED BELOW. LEGAL COUNSEL IS RECOMMENDED TO REPORT ON THE EFFECT OF EACH TITLE EXCEPTION IN ITS ENTIRETY.

- (EXCEPTION #9 & #10) "RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES, AS RESERVED IN UNITED STATES PATENT RECORDED..... IN BOOK 53, PAGE 177 AND PAGE 194...". THE LOCATION OF SAID RIGHT OF WAY IS NOT SPECIFIC IN LOCATION AND CONSEQUENTLY NOT DEPICTED HEREIN, HOWEVER, SAID RIGHT OF WAY DOES "HAVE EFFECT OF" ON THE SUBJECT PROPERTY.
- (EXCEPTION #11) "RIGHT OF WAY FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES RESERVING ALSO TO THE UNITED STATES ALL COAL AND OTHER MINERALS.....TOGETHER WITH THE RIGHT TO PROSPECT FOR, MINE AND REMOVE THE SAME...AS RESERVED IN UNITED STATES PATENT..... IN BOOK 74, PAGE 435...". THE LOCATION OF SAID RIGHT OF WAY IS NOT SPECIFIC IN LOCATION AND CONSEQUENTLY NOT DEPICTED HEREIN, HOWEVER, SAID RIGHT OF WAY DOES "HAVE EFFECT OF" ON THE SUBJECT PROPERTY.
- (EXCEPTION #12) "RESERVATIONS OF AN UNDIVIDED ONE HALF INTEREST IN ALL OIL, GAS AND OTHER MINERAL RIGHTS AS CONTAINED IN DEED RECORDED BOOK 108, PAGE 189...". SAID INSTRUMENT IS A LAND CONVEYANCE "...TOGETHER WITH ALL WATER RIGHTS USED UPON OR IN CONNECTION WITH SAID LANDS..... THERE IS HEREBY RESERVED UNTO FIRST PARTIES, GRANTORS HEREIN, AN UNDIVIDED ONE HALF INTEREST IN AND TO ALL OIL, GAS AND OTHER PETROLEUM PRODUCTS IN AND UNDER THE REAL ESTATE HEREBY CONVEYED UNTO SECOND PARTY". WATER RIGHTS AND INTEREST IN ALL OIL, GAS AND OTHER MINERAL RIGHTS ARE NOT ADDRESSED BY THIS SURVEY.
- (EXCEPTION #13) "EASEMENT GRANTED TO MOUNTAIN PARKS ELECTRIC, INC. FOR AN ELECTRIC LINE OR RECORDED..... IN BOOK 202, PAGE 41. THE LOCATION OF SAID EASEMENT IS NOT SPECIFIC, HOWEVER, DEPICTED HEREIN IS A MOUNTAIN PARKS STUB POLE AND ANCHOR WITHIN THE NE1/4NE1/4SE1/4SE1/4 OF SAID SECTION 34 NOTED AS "APPARENT".
- (EXCEPTION #14) "DECLARATION OF COVENANTS REGARDING SEWAGE DISPOSAL SYSTEM RECORDED..... IN BOOK 230, PAGE 166.....". SAID DECLARATION "...APPROVES THE FOLLOWING DESCRIBED LAND..... TO BE SERVED BY A SEPTIC TANK...". THE DESCRIBED LAND INCLUDES ALL OF THE SUBJECT PROPERTY CONTAINED WITHIN SECTIONS 34 & 35, TOWNSHIP 2 NORTH, RANGE 76 WEST, HOWEVER, SAID DOCUMENT DOES NOT SPECIFICALLY DEFINE THE LOCATION OF SAID TANKS. ADDITIONALLY, THE LOCATION OF SAID TANKS (UNDERGROUND) ARE NOT KNOWN TO THIS SURVEYOR, CONSEQUENTLY, SAID TANKS (IF ANY) ARE NOT DEPICTED HEREIN.
- (EXCEPTION #15) "EASEMENT GRANTED TO MOUNTAIN PARKS ELECTRIC, INC. FOR AN ELECTRIC LINE OR RECORDED..... IN BOOK 288, PAGE 37 AND RE-RECORDED..... IN BOOK 289, PAGE 722...". THE LOCATION OF SAID EASEMENT IS NOT SPECIFIC, CONSEQUENTLY, DEPICTED HEREIN IS AN APPROXIMATE LOCATION AS DESCRIBED.
- (EXCEPTION #16) (ITEM INTENTIONALLY DELETED)
- (EXCEPTION #17) "EASEMENT AND RIGHT OF WAY FOR GRAND COUNTY ROAD 60 INCLUDING THOSE PORTIONS OF SAID ROAD AS SHOWN ON LAND SURVEY PLAT RECORDED UNDER RECEPTION NO. 2001-000077...". IS DEPICTED HEREIN (SHADED AREA).
THE LEGAL DESCRIPTION WITHIN SAID LAND SURVEY PLAT DESCRIBES "...THAT PART OF GRAND COUNTY ROAD 60 LYING 4 INCHES INSIDE AN EXISTING FENCELINE THROUGH A PART OF THE S1/2 OF SECTION 34...".
FOR THIS SURVEY, THE EFFECT OF RECEPTION NO. 2001-000077 IS ACKNOWLEDGED AS A POSSIBLE EASEMENT FOR COUNTY ROAD 60 PURPOSES, HOWEVER THE FEE TITLE BOUNDARY LINE OF THE SUBJECT PROPERTY DEPICTED HEREIN IS RECOGNIZED AS "A STRIP OF LAND 40 FEET IN WIDTH.....OUT OF THE SE1/4SE1/4 OF SEC. 34..... AS DESCRIBED AT BOOK 89, PAGE 520 (SEE NOTE 5).
- (EXCEPTION #18) "DECLARATION OF COVENANTS REGARDING SEWAGE DISPOSAL SYSTEM RECORDED..... UNDER RECEPTION NO. 2002-005138...". SAID DECLARATION "...APPROVES THE FOLLOWING DESCRIBED LAND "...LOTS 2,3,4 SECTION 34 AND 35 2N 76W..." TO BE SERVED BY A SEPTIC TANK...". SAID DOCUMENT DOES NOT SPECIFICALLY DEFINE THE LOCATION OF SAID TANKS NOR IS THE LEGAL DESCRIPTION CORRECT WITHIN SAID DOCUMENT. ADDITIONALLY, THE LOCATION OF SAID TANKS (UNDERGROUND) ARE NOT KNOWN TO THIS SURVEYOR, CONSEQUENTLY, SAID TANKS (IF ANY) ARE NOT DEPICTED HEREIN.
- (EXCEPTION #19) "EASEMENT GRANTED TO MOUNTAIN PARKS ELECTRIC, INC. FOR AN ELECTRIC LINE OR RECORDED..... UNDER RECEPTION NO. 2002-012055...". THE LOCATION OF SAID EASEMENT IS NOT SPECIFIC, CONSEQUENTLY, DEPICTED HEREIN IS AN APPROXIMATE LOCATION AS DESCRIBED.



VICINITY MAP
SCALE: 1" = 300'

NOTES (cont)

- (EXCEPTION #20) "TERMS, CONDITIONS, PROVISIONS, BURDENS AND OBLIGATIONS AS SET FORTH IN REQUEST FOR MATERIALS AND COOPERATIVE AGREEMENT RECORDED..... UNDER RECEPTION NO. 2006-009192...". SAID DOCUMENT IS AN AGREEMENT WITH THE DIVISION OF WILDLIFE FOR PREVENTION FENCING (AGAINST BIG GAME DAMAGE) FOR A STACKYARD ON THE SUBJECT PROPERTY. NO EASEMENTS OR RIGHTS OR WAY ARE GRANTED CONSEQUENTLY, SAID AGREEMENT IS NOT DEPICTED HEREIN.
- (EXCEPTION #21) "INCLUSION IN THE GRANBY AIRPORT REVIEW AREA AS DISCLOSED BY INSTRUMENT RECORDED..... UNDER RECEPTION NO. 2007-001486...". SAID INSTRUMENT DESCRIBES FOUR LAND USE ZONES IN AND AROUND THE GRANBY AIRPORT THAT ARE OVERLAYS TO THE CURRENT ZONE (FORESTRY AND OPEN). THE PERMITTED LAND USES WITHIN EACH ZONE ARE DESCRIBED TOGETHER WITH A MAP DEPICTING THE ZONES. PORTIONS OF THE SUBJECT PROPERTY ARE CONTAINED WITHIN SAID REVIEW AREA AND SUBJECT TO SAID LAND USE ZONES. THE LAND USE ZONES ARE NOT SPECIFICALLY DEFINED IN SAID INSTRUMENT CONSEQUENTLY, SAID ZONES ARE NOT DEPICTED HEREIN.
- (EXCEPTION #22) (ITEM INTENTIONALLY DELETED)
- (EXCEPTION #23) "DITCH AND WATER RIGHTS, CLAIMS OR TITLE TO SAME". PORTIONS OF THE VAIL DITCH AND STRAWBERRY CREEK ARE SITUATED WITHIN THE SUBJECT PROPERTY AND DEPICTED HEREIN. WATER RIGHTS, CLAIMS OR TITLE TO SAME ARE NOT ADDRESSED BY THIS SURVEY.
- (EXCEPTION #24) "ANY BOUNDARY DISCREPANCY DUE TO THE LOCATION OF FENCE LINES AND THE EFFECT OF AND RIGHT, TITLE OR INTEREST THAT MAY BE CLAIMED TO ANY SAID DISCREPANCY". FENCE LINES ADJACENT TO THE BOUNDARY OF THE SUBJECT PROPERTY ARE DEPICTED HEREIN. ADDITIONALLY, SOME "PRIMARY" INTERIOR FENCE LINES (CORRALS, STACKYARDS ETC.) ARE DEPICTED, HOWEVER, NOT ALL INTERIOR FENCING IS SHOWN (SEE NOTE 7).
- (EXCEPTION #25) "THE RIGHTS OF USE BY THE PUBLIC IN AND TO THE CEMETERY ROAD". BOOK 89, PAGE 167 DEEDS TO THE GRANBY CEMETERY ASSOCIATION "A PARCEL OR TRACT OF LAND.....(300 x 400).....TOGETHER WITH A 40 FEET PERMANENT RIGHT OF WAY AS FOLLOWS...". THE 40' WIDE RIGHT OF WAY (C.R.602) DEPICTED HEREIN IS RECOGNIZED AS "EXCEPTED" FROM THE SUBJECT PROPERTY WITH FEE TITLE BELONGING TO THE GRANBY CEMETERY ASSOCIATION.
THE FENCE LINES ADJACENT TO THE CEMETERY ROAD ARE NOT CONTIGUOUS (VARY) WITH THE RIGHT OF WAY LIMITS DESCRIBED IN BOOK 89, PAGE 167 AND FREQUENTLY EXCEED THE DEEDED WIDTH OF 40' AS DEPICTED HEREIN. LEGAL COUNSEL IS RECOMMENDED TO REPORT ON THE POSSIBLE EFFECTS TO THE SUBJECT PROPERTY AND/OR COUNTY ROAD 602.
- (EXCEPTION #26) "ANY RIGHTS OR INTERESTS OF THIRD PARTIES WHICH EXIST OR ARE CLAIMED TO EXIST IN AND OVER THE PRESENT AND PAST BED, BANKS OR WATERS OF STRAWBERRY CREEK. STRAWBERRY CREEK IS DEPICTED HEREIN. ANY RIGHTS OR INTERESTS OF THIRD PARTIES WHICH EXIST OR ARE CLAIMED TO EXIST ARE NOT ADDRESSED BY THIS SURVEY.
- (EXCEPTION #27) "EASEMENTS, CONDITIONS, COVENANTS, RESTRICTIONS, RESERVATIONS AND NOTES ON THE IMPROVEMENT SURVEY PLAT DATED MARCH 25, 2008, DRAWING NO. 04120.08, INCLUDING, BUT NOT LIMITED TO, ENCRoACHMENTS OF COUNTY ROAD AND ITS FENCING, A GRAVEL TWO-TRACK ACCESS, AND PORTIONS OF PARKING FOR CEMETERY WHICH ENCRoACH ON SUBJECT PROPERTY". SAID PLAT IS STAMPED "PRELIMINARY" AND IS THE PRIOR RELEASE TO THIS PLAT.

11. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY TIM SHENK LAND SURVEYING, INC.
12. ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

LEGAL DESCRIPTION

LOTS 2, 3 AND 4, SECTION 3, TOWNSHIP 1 NORTH, RANGE 76 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, THE SOUTH ONE HALF OF THE SOUTH ONE HALF, THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, AND THE EAST ONE HALF OF THE NORTHEAST QUARTER, SECTION 35 TOWNSHIP 2 NORTH, RANGE 76 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF GRAND, STATE OF COLORADO,
EXCEPT THAT PORTION OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST ONE HALF OF THE NORTHEAST QUARTER LYING WESTERLY AND NORTHERLY OF WALDEN HOLLOW ROAD,
AND EXCEPT THAT PORTION OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 76 WEST OF THE 6TH PRINCIPAL MERIDIAN CONVEYED TO GRANBY CEMETERY ASSOCIATION BY INSTRUMENT RECORDED MAY 5, 1941 IN BOOK 89 AT PAGE 167.
AND EXCEPT THAT PORTION OF SUBJECT PROPERTY LYING WITHIN THE RIGHT OF WAY OF GRAND COUNTY ROADS 60 AND 602, PORTIONS OF WHICH ARE DESCRIBED IN INSTRUMENTS RECORDED OCTOBER 20, 1943 IN BOOK 89 AT PAGE 520.
AND EXCEPT THAT PORTION OF THE EAST ONE HALF OF THE NORTHEAST QUARTER, AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 76 WEST OF THE 6TH PRINCIPAL MERIDIAN DESCRIBED IN INSTRUMENT RECORDED FEBRUARY 7, 2007 UNDER RECEPTION NO. 2007001484.
AND EXCEPT THAT PORTION CONVEYED BY WARRANTY DEED RECORDED JANUARY 14, 2008 UNDER RECEPTION NO. 2008000415.

SURVEYOR'S CERTIFICATE

I, TIMOTHY R. SHENK, A DULY LICENSED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY TO DANIEL L. HAHN, DONNA R. HAHN AND LAND TITLE GUARANTEE COMPANY THAT THIS IMPROVEMENT SURVEY PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECTION, AND THAT SAID PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 38, ARTICLE 51, COLORADO REVISED STATUTES, 1973, AND THAT THE MONUMENTS, REQUIRED BY SAID STATUTE HAVE BEEN PLACED ON THE GROUND.
DATED THIS 26 DAY OF MARCH, 2008.



TIMOTHY R. SHENK, P.L.S. #31942
FOR AND ON BEHALF OF TIM SHENK LAND SURVEYING, INC.

LS 1863

TIM SHENK
LAND SURVEYING, INC.
P.O. BOX 1670
GRANBY, CO 80446
(970) 887-1046

STATE OF COLORADO }-SS
County of GRAND }
Filed for record this 18th
day of June, 2008
at 0:00 o'clock M.
Recorded in Book Page
SARAL ROSENE
Recorder
Saral Rose
Fees \$ 80.00 Deputy

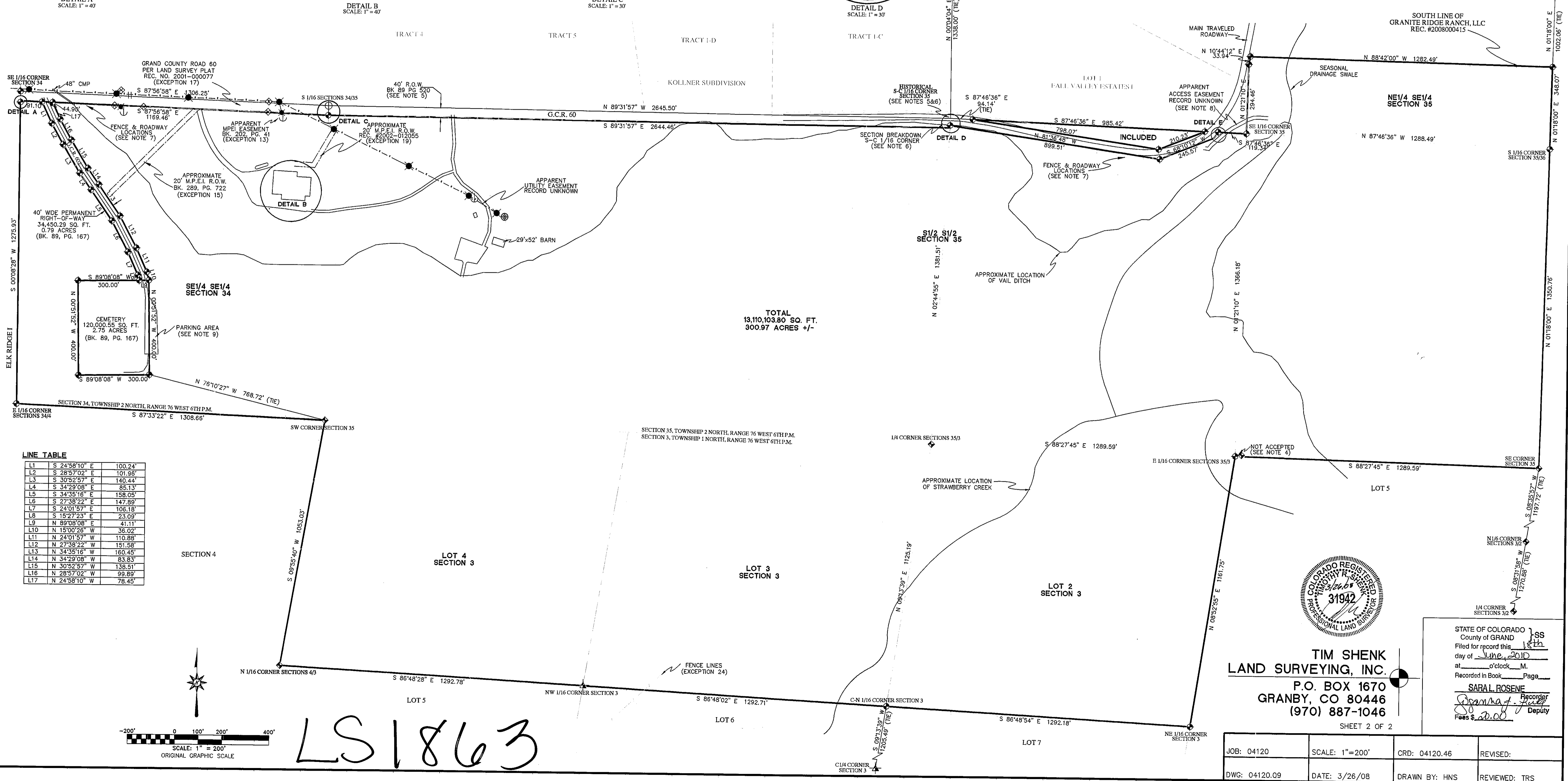
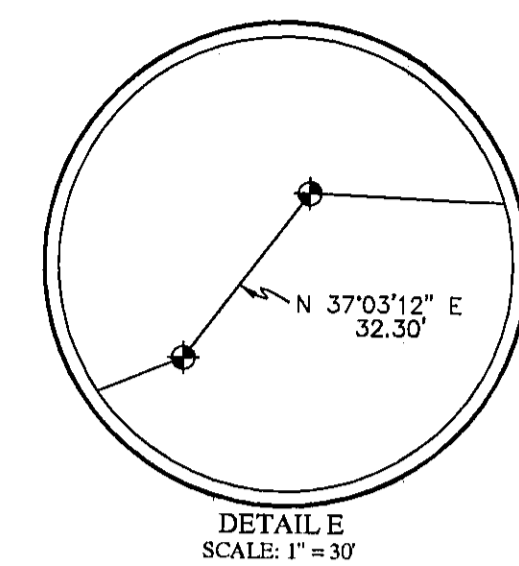
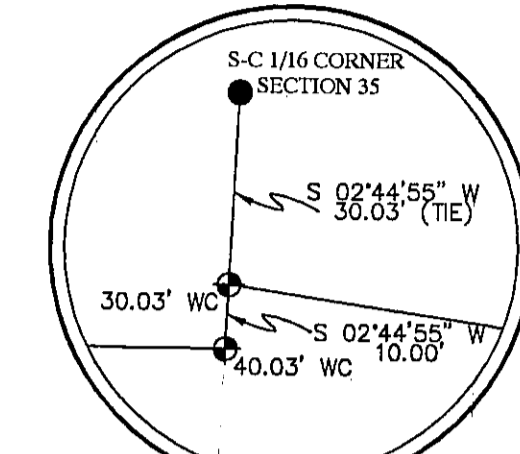
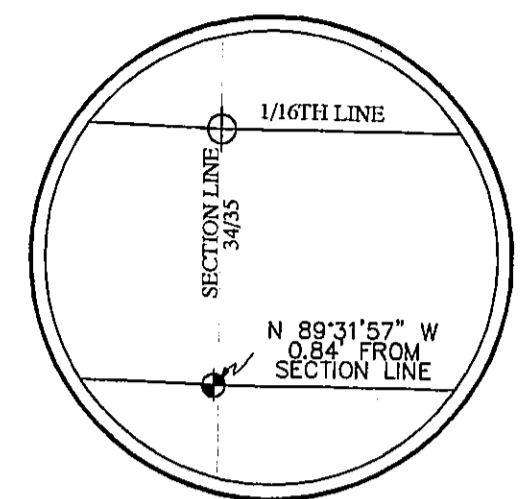
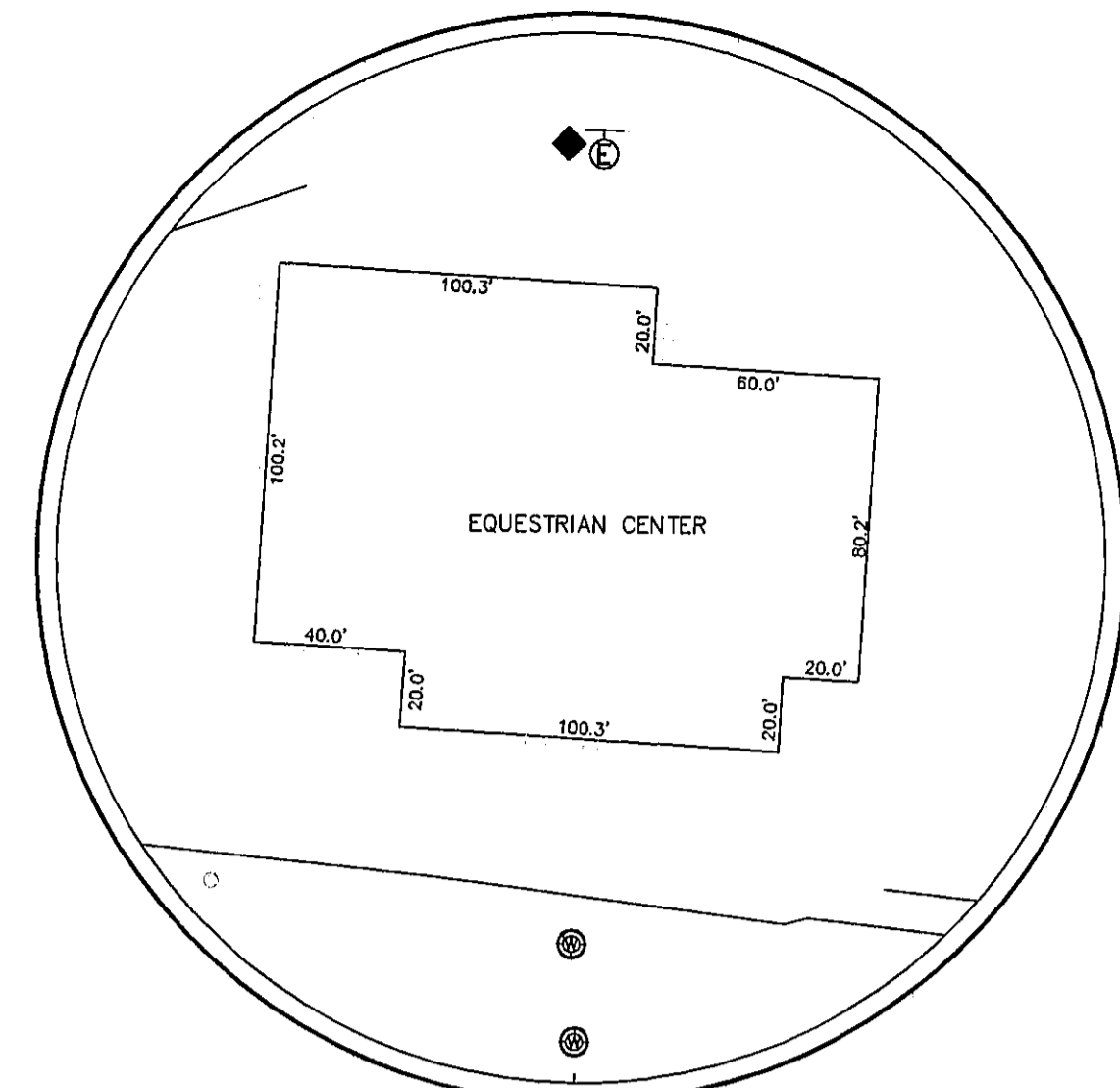
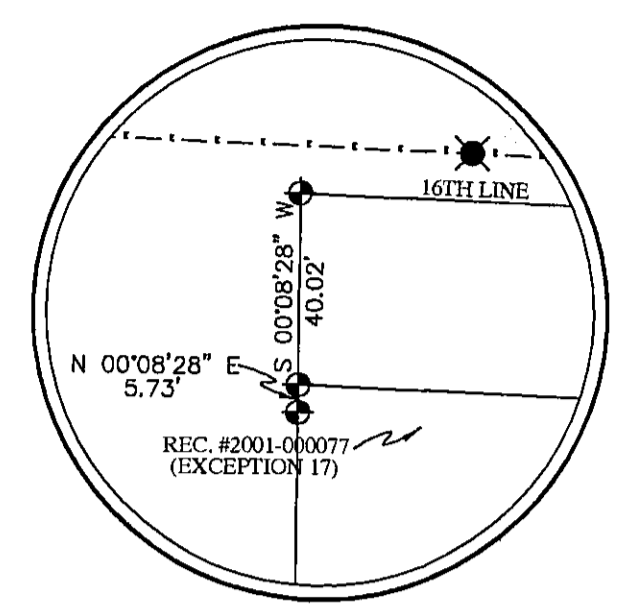
SHEET 1 OF 2

JOB: 04120	SCALE: N.A.	CRD: 04120.46	REVIEWED: TRS
DWG: 04120.09	DATE: 3/26/08	DRAWN BY: HNS	REVISED:

IMPROVEMENT SURVEY PLAT

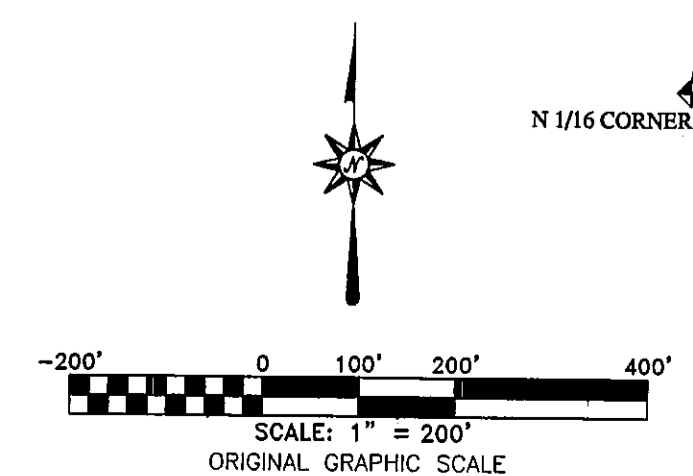
OF PORTIONS OF LAND IN
SECTIONS 34 & 35, TOWNSHIP 2 NORTH, RANGE 76 WEST, 6TH P.M.
&
SECTION 3, TOWNSHIP 1 NORTH, RANGE 76 WEST, 6TH P.M.
GRAND COUNTY, COLORADO

- LEGEND**
- - CALCULATED CORNER
 - ◆ - ALUMINUM CAP, PLS #31942
 - ◆ - BLM BRASS CAP
 - ⊗ - ALUMINUM CAP, PLS #11415
 - ⊗ - ALUMINUM CAP, PLS #28286
 - ⊗ - ALUMINUM CAP, PLS #25971
 - ⊙ - MARKED STONE
 - ⊙ - POWER POLE
 - ⊙ - TELEPHONE PEDESTAL
 - ⊙ - ELECTRIC VAULT
 - ⊙ - WATER WELL/PUMP
 - ⊙ - ELECTRIC METER
 - ⊙ - GUY WIRE
 - ⊙ - PROPANE TANK
 - - FENCE
 - - - - - OVERHEAD ELECTRIC
 - - - - - EXISTING ROADS

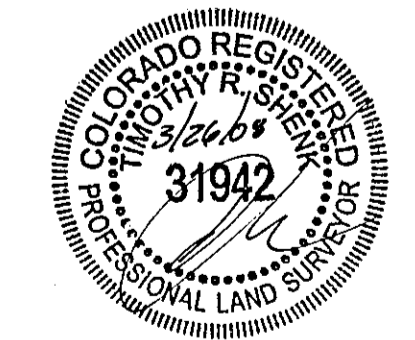


LINE TABLE

L1	S 24°58'10" E	100.24'
L2	S 28°37'02" E	101.95'
L3	S 30°52'57" E	140.44'
L4	S 34°29'08" E	85.13'
L5	S 34°35'16" E	158.05'
L6	S 27°38'22" E	147.89'
L7	S 24°01'57" E	106.18'
L8	S 15°27'23" E	23.09'
L9	N 89°08'08" E	41.11'
L10	N 15°00'28" W	36.02'
L11	N 24°01'57" W	110.88'
L12	N 27°38'22" W	151.58'
L13	N 34°35'16" W	160.45'
L14	N 34°29'08" W	83.83'
L15	N 30°52'57" W	138.51'
L16	N 28°57'02" W	99.89'
L17	N 24°58'10" W	78.45'



LS1863



TIM SHENK
LAND SURVEYING, INC.
P.O. BOX 1670
GRANBY, CO 80446
(970) 887-1046

STATE OF COLORADO
County of GRAND
Filed for record this 18th day of June, 2010 at _____ o'clock _____ M.
Recorded in Book _____ Page _____
SARAL ROSENE
Recorder
Deputy
Fees \$ 20.00

SHEET 2 OF 2

JOB: 04120	SCALE: 1"=200'	CRD: 04120.46	REVISED:
DWG: 04120.09	DATE: 3/26/08	DRAWN BY: HNS	REVIEWED: TRS