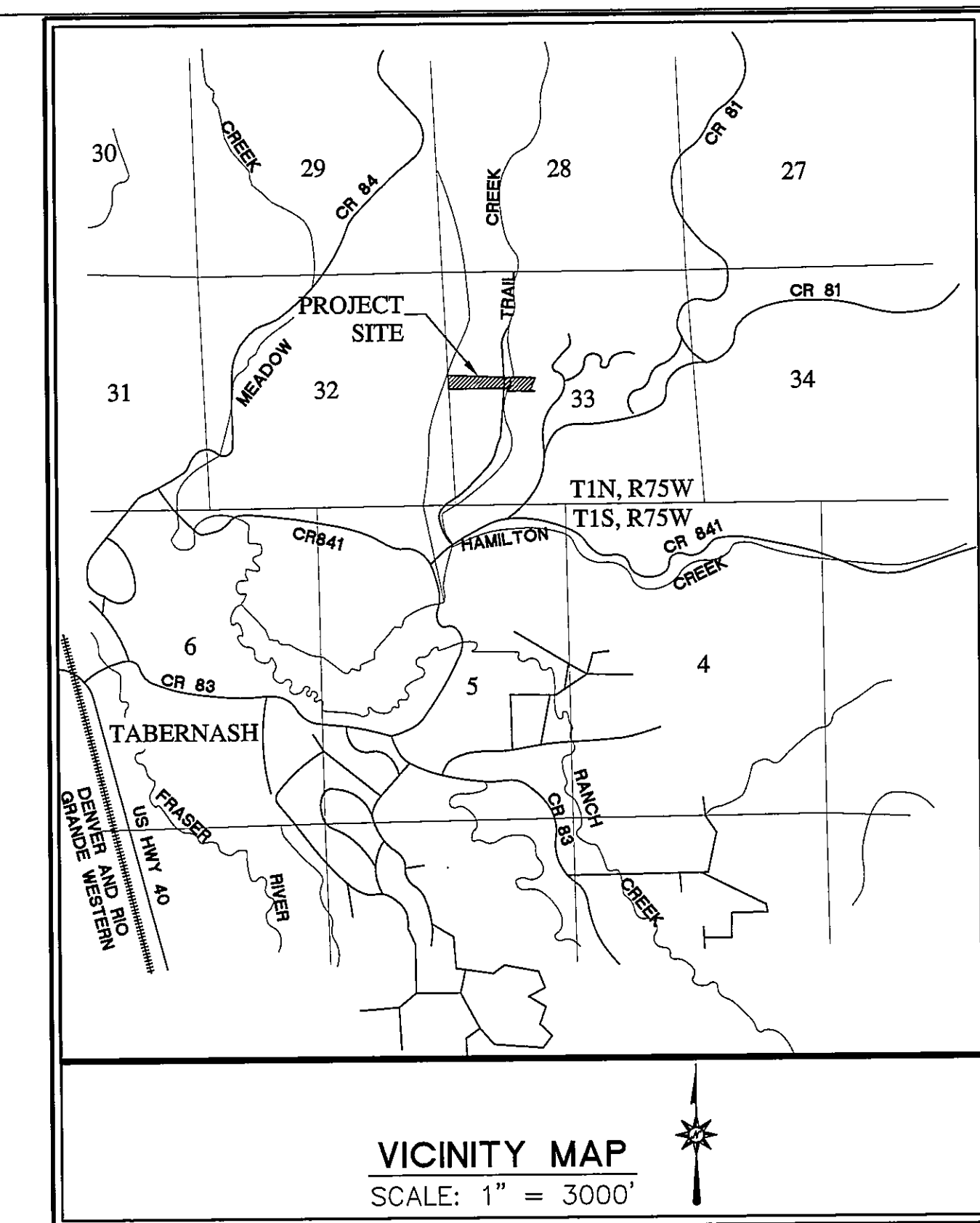
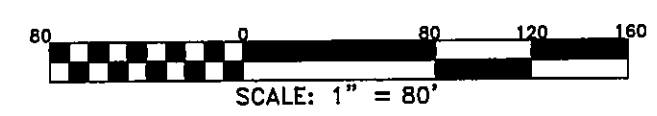


IMPROVEMENT SURVEY PLAT

METES AND BOUNDS PARCELS DESCRIBED AT
 RECEPTION NO. 96004827, BOOK 486, PAGE 74 AND BOOK 123, PAGE 245
 GRAND COUNTY, COLORADO
 SITUATED IN A PORTION OF
 SECTION 33, TOWNSHIP 1 NORTH, RANGE 75 WEST, 6TH PRIME MERIDIAN



FOUND U.S.F.S. ALUMINUM
 CAP PLS #10402
 NORTH 1/4 CORNER SEC. 32/SEC. 33



LEGAL DESCRIPTION

A legal description of a parcel of land situated in a portion of Section 33, Township 1 North, Range 75 West of the 6th Prime Meridian, County of Grand, State of Colorado, based on a resurvey of parcels described at Book 123, Page 245 and Reception #96004827 of the Records of Grand County, more particularly described as follows:
 Considering the west line of Section 33 as bearing N 02°56'W as evidenced by an existing U.S.G.L.O. brass cap at the west 1/4 corner of Section 33 and an existing U.S.F.S. aluminum cap at the north 1/16th corner of Sections 33 and 32, and with all bearings contained herein relative thereto.

Commencing at a steel rod in a mound of stone from whence the west 1/4 corner of Section 33 bears S 80°23'40" W, a distance of 1902.15', said steel rod also being the POINT OF BEGINNING;
 Thence S 18°20'29" W a distance of 249.37' to a spike in a stone mound;
 Thence S 18°20'29" W a distance of 87.74' to an aluminum cap, PLS #31942;
 Thence S 89°41'34" W a distance of 497.77' to the center of Trail Creek;
 Thence following along the center of Trail Creek for the following courses:
 Thence N 17°23'32" E a distance of 9.42' to a point;
 Thence N 07°06'46" E a distance of 15.34' to a point;
 Thence N 34°58'59" E a distance of 93.56' to a point;
 Thence N 04°09'32" E a distance of 28.05' to a point;
 Thence N 55°14'31" W a distance of 17.75' to a point;
 Thence N 09°33'25" E a distance of 62.31' to a point;
 Thence N 49°04'53" E a distance of 49.74' to a point;
 Thence N 23°48'32" E a distance of 14.82' to a point;
 Thence N 05°10'49" E a distance of 68.10' to a point;
 Thence N 24°42'26" W a distance of 10.29' to an aluminum cap, PLS #11415, situated on the east bank of Trail Creek, said point also being the south west corner of that parcel described at Book 135, Page 97;
 Thence S 89°52'42" E along the south line of that parcel described at Book 135, Page 97 a distance of 502.27' to the POINT OF BEGINNING.
 Said parcel contains 3.62 acres more or less.

LEGAL DESCRIPTION

A legal description of a parcel of land situated in a portion of Section 33, Township 1 North, Range 75 West of the 6th Prime Meridian, County of Grand, State of Colorado, based on a resurvey of parcels described at Book 486, Page 74 of the Records of Grand County, more particularly described as follows:
 Considering the west line of Section 33 as bearing N 02°56'W as evidenced by an existing U.S.G.L.O. brass cap at the west 1/4 corner of Section 33 and an existing U.S.F.S. aluminum cap at the north 1/16th corner of Sections 33 and 32, and with all bearings contained herein relative thereto.

Commencing at the west 1/4 corner of Section 33, said point also being the POINT OF BEGINNING;
 Thence N 89°49'55" E a distance of 1274.46' to the center of Trail Creek;
 Thence following along the center of Trail Creek for the following courses:
 Thence N 07°06'46" E a distance of 15.34' to a point;
 Thence N 34°58'59" E a distance of 93.56' to a point;
 Thence N 04°09'32" E a distance of 28.05' to a point;
 Thence N 55°14'31" W a distance of 17.75' to a point;
 Thence N 09°33'25" E a distance of 62.31' to a point;
 Thence N 49°04'53" E a distance of 49.74' to an aluminum cap, PLS #25971 situated in the center of Trail Creek;
 Thence leaving the center of Trail Creek for the following courses:
 Thence N 87°19'46" W a distance of 1384.27' to an aluminum cap, PLS #25971 situated along the west line of Section 33;
 Thence S 03°24'14" E a distance of 292.75' to the POINT OF BEGINNING.
 Said parcel contains 7.88 acres more or less.

NOTES:

- The following documents were referenced in the preparation of this survey:
 A. Unrecorded Land Survey Plat of a tract described at Book 118, Page 98, Jim Ward Surveys.
 B. Unrecorded Land Survey Plat of a tract described at Book 148, Page 381, Grand Land Surveying.
 C. Unrecorded Land Survey Plat of a tract described at Reception #197297, Jim Ward Surveys.
 D. Grand County Records, L.S. #41, Batson Tracts Parcels 060 & 061, Jim Ward Surveys.
 E. Grand County Records, Assessors map # 1453-33A.
 F. Dependent Resurvey of Township 1 North, Range 75 West, 6th P.M., U.S.G.L.O., accepted 1-7-1932.
 G. Various instruments of record.
- Basis of Bearing for this plat is the line between the west 1/4 corner (USGLO brass cap) of section 33 and the north 1/16th corner (USFS aluminum cap) of sections 33 & 32, said bearing being N02°56'W per USGLO record.
- Numerous overlaps, gaps and discrepancies exist among record deed descriptions. This survey is intended to represent the parcels and ownership of Patricia Ann Potter and Douglas M. Smith. Considerations have been given to apparent historical monuments, apparent lines of ownership, parcel evidence and descriptive deed calls.
- The south line of this parcel is set parallel to and 1288' south of the north line of the south 1/2 of the north west 1/4 of Section 33.
- These premises are subject to any and all easements, rights of ways variances, and/or agreements as of record may appear.
- This survey does not constitute a Title Search by Tim Shenk Land Surveying.
- Underground utilities are not shown except where indicated.
- This survey was performed without the benefit of a current title commitment. Recorded easements and encumbrances may exist that are not shown on this plat.

LEGEND

- - FOUND REBAR
- ◆ - FOUND STANDARD BRASS CAP
- △ - FOUND SPIKE
- ⊕ - SET ALUMINUM CAP PLS #31942
- - FOUND ALUMINUM CAP PLS #11415
- × - FOUND ALUMINUM CAP PLS #10402
- ⊙ - FOUND STEEL PIN
- ⊗ - FOUND ALUMINUM CAP PLS #25971
- ◇ - POWER POLE ANCHOR
- ⊠ - POWER POLE
- ⊞ - PHONE PEDESTAL
- ⊚ - WELL
- E — OVERHEAD ELECTRIC

PAUL F. KIELER AND
 JANET E. SCHAPER
 RECEPTION #99010033

SMITH \ POTTER
 DEED BOOK 486, PAGE 74
 7.88+/- ACRES
 (7.91+/- ACRES RECORD)

FRANCIS EDWARD CECIL
 AND MERIDEE JONES
 DEED BOOK 455, PAGE 324.

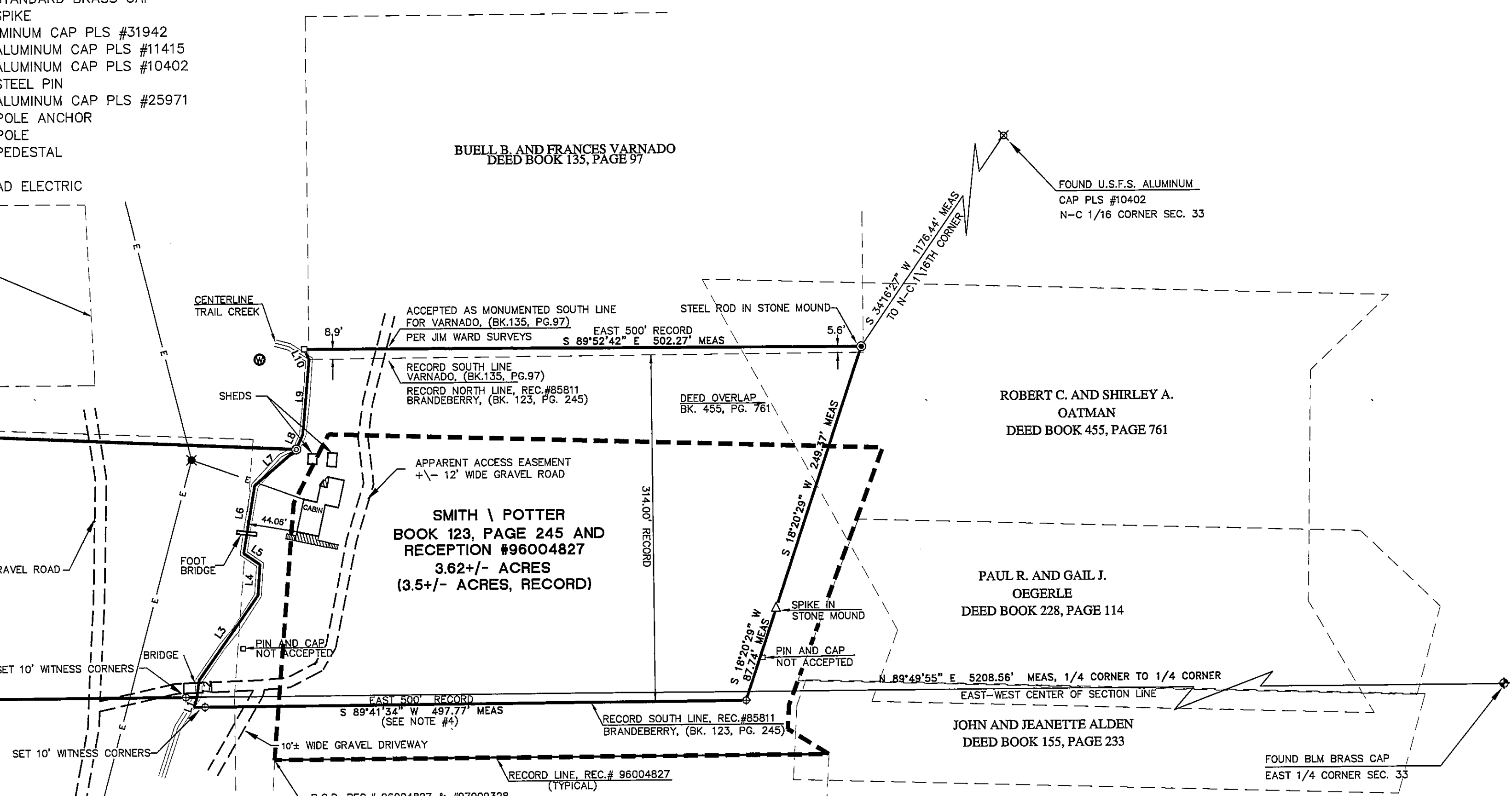
SURVEYOR'S STATEMENT

I, Timothy R. Shenk, being a duly registered land surveyor in the State of Colorado do hereby certify to Patricia Ann Potter and Douglas M. Smith that this Improvement Survey Plat truly and correctly represents the results of a survey performed by me or under my direct supervision and that said plat complies with the requirements of Title 38, Article 51, Colorado Revised Statutes, and that the monuments required by said statutes have been placed on the ground.



TIMOTHY R. SHENK, COLORADO PLS #31942

LINE	BEARING	DISTANCE
L1	N 17°23'32" E	9.42' MEAS
L2	N 07°06'46" E	15.34' MEAS
L3	N 34°58'59" E	93.56' MEAS
L4	N 04°09'32" E	28.05' MEAS
L5	N 55°14'31" W	17.75' MEAS
L6	N 09°33'25" E	62.31' MEAS
L7	N 49°04'53" E	49.74' MEAS
L8	N 23°48'32" E	14.82' MEAS
L9	N 05°10'49" E	68.10' MEAS
L10	N 24°42'26" W	10.29' MEAS



JERRY R. AND ERICA W.
 STRICTLAND
 RECEPTION #97009328

TIM SHENK LAND SURVEYING
 P.O. BOX 604
 FRASER, COLORADO 80442
 (970) 726-2031

NOTICE: According to Colorado law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect, in no event, may any legal action based upon any defect in this survey be commenced more than ten years from the date of certification shown hereon.

IMPROVEMENT SURVEY PLAT METES AND BOUNDS PARCELS DESCRIBED AT RECEPTION #96004827, BOOK 123, PAGE 245 AND BOOK 486, PAGE 74, GRAND COUNTY, COLORADO S. 33, T1N, R75W, 6TH P.M.		STATE OF COLORADO County of Grand Filed for record this 8 day of January 2001 at _____ o'clock _____ Recorded in Book _____ Page _____ SARAL ROSENE Recorder Susan R. Burger Deputy Fees \$ 20.00	
JOB: 00003	SCALE: 1" = 80'	CRD: 00003F4	REVISED:
DWG: BATSON	DATE: 8/4/2000	DRAWN BY: BJN\TRS	REVISED: 11/27/00

LS1191